

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

Notice of Agenda & Teleconference Meeting of The Employment Committee

Meeting Date & Time

Thursday, February 3, 2022
6:00 p.m.

**** This meeting will be held via remote technology system and ****
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY ****
**** There will be no physical location for the meeting ****
**** pursuant to NRS 241.015, as amended by AB 253 (2021) ****

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833

To access by video webinar, visit www.zoom.com or use the Zoom app

Zoom Webinar/Meeting ID#: **816 0842 4489**

Zoom Webinar/Meeting Passcode: **230778**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO CONFERENCE ****

Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting by submitting public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Wednesday, February 2, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

- 2 - Roll call/Quorum

3
4
5 Ms. Sull conducted roll call.

6

Dr. David Lee (Dr. Lee) — Present	Dr. Tejpal Juhl (Dr. Juhl) — Present
Dr. Ronald West (Dr. West) — Present	Dr. Adam York (Dr. York) — Not Present
Ms. Jana McIntyre (Ms. McIntyre) — Present	

7
8 **Others Present:** Hardeep Sull, Board Executive Director; Phil Su, Board General Counsel; Jason Dworin,
9 Board General Counsel

10
11 **Public Attendees:** Caryn Solie; Juan Lopez

- 12
13 **2. Public Comment (By pre-submitted email/written form):** The public comment period is limited to matters
14 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter
15 itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3)
16 minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson
17 may allow additional time at his/her discretion.

18
19 Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may
20 participate in the meeting without being physically present by submitting public comment via email to nsbde@dental.nv.gov,
21 or by mailing messages to the Board office. Written submissions received by the Board on or before **Wednesday, February 2,**
22 **2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received
23 prior to the adjournment of the meeting will be included in the permanent record.

24
25 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual,
26 the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the
27 Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious,
28 slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

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30 There was no written public comment.

- 31
32 ***3. Chairman's Report:** David Lee, DMD (For Possible Action)

33
34 ***a. Request to Remove Agenda Item(s)** (For Possible Action)

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36 Dr. Lee indicated that agenda item 4(a)(1)(iv) was to be removed from the agenda.

37
38 ***b. Approve Agenda** (For Possible Action)

39
40 Ms. McIntyre made a motion to approve the agenda. Dr. West seconded the motion. All were in favor.
41 Motion passed.

- 42
43 ***4. Old Business:** (For Possible Action)

44
45 ***a. Committee to Discuss, Consider, and Potentially Make Recommendation to Full Board**
46 **Regarding Non-Board Member Dentist to Fill One Vacancy in Review Panel – NRS 631.190** (For
47 Possible Action)

48
49 (1) Dentist Review Panel Applicants

- 50
51 (i) Khalid Jilani, DMD
52 (ii) Lance Kim, DMD
53 (iii) Sandra Lee, DMD
54 (iv) ~~Daniel Kevin Moore, DDS~~

55
56 Dr. Lee presented the agenda item and provided a brief overview of the process and recent history of
57 the Review Panel following the recent Board meeting. He also noted that he was familiar with the
58 applicants but that his knowledge of them would not affect his ability to vote.

1 Dr. West nominated Lance Kim, DMD as the non-Board-member dentist Review Panel member to
2 recommend to the full Board. Ms. McIntyre seconded the motion. Dr. Johl made a brief statement
3 regarding Dr. Kim's commendable resume which included significant experience and qualifications,
4 including military history. Dr. West, Ms. McIntyre, and Dr. Lee agreed with Dr. Johl's comments. All were in
5 favor. Motion passed.
6

7 **5. Public Comment (Live public comment by teleconference):** This public comment period is for any
8 matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment
9 unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be
10 limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint.
11 The Chairperson may allow additional time at his/her discretion.
12

13 Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may
14 participate in the meeting without being physically present by submitting public comment via email to nsbde@dental.nv.gov,
15 or by mailing written messages to the Board office. Written submissions should be received by the Board on or before
16 **Wednesday, February 2, 2022 by 4:00 p.m.** in order to make copies available to members and the public.
17

18 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual,
19 the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the
20 Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious,
21 slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.
22

23 There was no public comment.
24

25 **6. Announcements**

26
27 There were no announcements.
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29 ***7. Adjournment** (For Possible Action)

30 Ms. McIntyre made a motion to adjourn. Dr. Johl seconded the motion. All were in favor. Motion passed.
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PUBLIC NOTICE POSTING LOCATIONS

Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014
Nevada State Board of Dental Examiners website: www.dental.nv.gov
Nevada Public Posting Website: www.notice.nv.gov



Hardeep Sull
Executive Director